

**TPCA Region 3
President 2019-
2020**



Bobby Yant
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615-504-7485

**President Designate
2019-2020**



Ryan Roth
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Past President



Blake Southerland
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615-788-0653
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Directors:**
Dennis Waldrop
Oldham Chemical
Co. & Carol Lane
**TPCA
Executive Director**
Sandy Griffis
1-931-629-9364

**TPCA
Regional Director**
Bobby Yant



REGION 3

Nashville area
3210 East Lake Drive,
Nashville, TN 37214
Carol Lane, Secretary -
615/497-2359

Web:
<http://region3mtpca.com>

A PROFESSIONAL
ORGANIZATION
FOR PROFESSIONAL
PEOPLE

September 19, 2019
**RYAN'S GRILL &
BUFFET MADISON**

**Our next Region 3
meeting will be held on
Thursday July 18, 6:00
p.m. at Ryan's Grill &
Buffet 2151 Gallatin
Pike, Madison, TN**

**Guest Speaker: Karl
Kibodeaus of CSI
speaking on: Insecticide
Resistance: Mechanisms
and Management**



**CERTIFICATION
TRAINING:**

Find current schools on our
website:
<http://region3mtpca.com>

NOTE: July 1 begins the last
year of this certification cycle,

you must have all your points by June 30, 2020.

Region 3 Winter School is scheduled for December
4 registration is included in the newsletter and on
our Web , I have not received the Alabama points yet
and will update the web when received.

<http://region3mtpca.com>

Region 3 Spring 2020 School will be held on March
4, 2020 at Dave & Buster's, speakers are being lined
up now.



**The 2019 calendar dates for license exams
and Termite Apprentice school can be found
on our website.**

License Exams For licensing and charter
information and downloadable forms go to
<http://www.tn.gov/agriculture/regulatory/licenses.shtml>

**TN Dept. of Agriculture 2019 Apprentice
Termite Technician Schools . 17 points .**
Contact Jerry Seabolt at (615)837-5178
regarding registration. March 12-14 June 11-13
September 17-19

**TENNESSEE DEPT. OF AGRICULTURE
REGISTRATION REVIEW**

A monthly publication featuring the latest information from
the pesticide registration/license issuance office. **(product
changes, certification classes, rule/law changes) If you
Want to receive this via E-mail there is no fee.** If you
receive a hardcopy, the fee is \$12 per year.

John W. Ewell, Supervisor
Division of Consumer and Industry Services
Pesticide Registration & License Issuance
436 Hogan Road, Porter Building | P O Box 40627 |
Nashville, TN 37204
(Work) 615-837-5340 | (Fax) 615-837-5012 |

MEMBERSHIP

**JOINT MEMBERSHIP 2019-2020 Membership
to NPMA-TPCA-Region 3. (or other Regions)**
NPMA has significantly increased their dues for
the upcoming year July 2019-June 2020, There
was a meeting between TPCA members and
NPMA president and staff and they explained

the reason for the increase, there was a membership vote taken after the discussion and it passed to continue with joint membership.

Why Join?

TPCA & NPMA lobby on behalf of the industry to ensure your concerns as a pest management professional are heard. NPMA is the only entity that represents our industry before the U.S. Congress and federal agencies such as the Environmental Protection Agency, Dept. of Labor, HUD, Department of Transportation and the Federal Trade Commission.

NPMA's government affairs staff also tracks Tennessee legislation, regulatory changes and policy related media and coordinates this information with TPCA state association leadership. TPCA & NPMA also work together to develop legislative strategy, talking points and position papers that members can use to influence their state representatives. NPMA strives to protect our industry also from unfair laws that would harm the industry. NPMA offer a free Human Resource consultant to help with employee problems, questions and guidance in putting together employee handbooks, NPMA has free use of insect photos from their website and 4 entomologists onsite to help with id or question, training videos and an OSHA toolbox among other things

Every joint member or possible future member should go on their website and see what is available to them for their dues.

THANK YOU TO OUR CHEMICAL SUPPLIERS AND REPRESENTATIVES WHO CONTINUALLY SUPPORT OUR MEETINGS AND SCHOOLS.



Jeff Baker

Dennis Waldrop &



Mark Cavanaugh



Glenn

Thomas



Donnie Spence/Isaac Kelton



BWI NASHVILLE GRAND OPENING!

Tuesday, September 10 | 10:30 AM - 1:00 PM
1044 Firestone Parkway LaVergne, Tennessee

Please join us for a ribbon cutting with the Chamber of Commerce at 11:00 AM followed by a complimentary lunch. Vendors will be on site to answer questions. Hot Buys available on some of our most popular products. Owners, managers, and all employees are invited to attend.

DON'T MISS OUT:

- PROMOTIONAL ITEMS
- VENDORS ON SITE
- DOOR PRIZES
- HOT BUYS
- FREE LUNCH
- TOUR THE FACILITY

\$100

**ACCOUNT CREDIT FOR ATTENDING.
ADDITIONAL \$100 CREDIT FOR
ACCOUNT APPLICATIONS FILLED
OUT AT EVENT.**

Carol Lane Secretary, Region 3

