

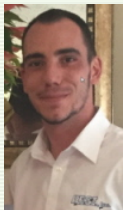
**TPCA Region 3
President 2018-
2019**



Blake Southerland
Northwest
Exterminating
615-788-0653

**President
Designate:**

**Past President
2017-2018
Clark's Classic Pest
Control
615- 506- 9229**



Secretary
Carol Lane
615-497-2359
615-902-9684
**MTPCA Training
Directors**
Dennis Waldrop
Oldham Chemical
Co. & Carol Lane
TPCA
Executive Director
Sandy Griffis
1-931-629-9364

**TPCA
Regional Director**
Blake Southerland



REGION 3

Nashville area
3210 East Lake Drive,
Nashville, TN 37214
Carol Lane, Secretary -
615/497-2359

Web:
<http://region3mtpca.com>

A PROFESSIONAL
ORGANIZATION
FOR PROFESSIONAL
PEOPLE

**March 21, 2019
RYAN'S GRILL
& BUFFET
MADISON**

**Our next Region 3
meeting will be held on
Thursday March 21, 6:00
p.m. at Ryan's Grill &
Buffet 2151 Gallatin
Pike. Madison, TN**

**Guest Speaker: Madison
Marstellar of Corteva
Agriculture will speak on
Termites.**



CERTIFICATION TRAINING:

Find current schools on our website:

<http://region3mtpca.com>

NOTE: this certification cycle you only
have 2 1/2 years to get your points as the
cycle changed from Jan-Dec to July-June -
stay on top of your points. The current
certification period ends June 30, 2020.



**The 2019 calendar dates for license exams
and Termite Apprentice school can be found
on our website.**

License Exams For licensing and charter
information and downloadable forms go to
<http://www.tn.gov/agriculture/regulatory/licenses.shtml>

**TN Dept. of Agriculture 2019 Apprentice
Termite Technician Schools . 17 points .**
Contact Jerry Seabolt at (615)837-5178
regarding registration. March 12-14 June 11-13
September 17-19

**TENNESSEE DEPT. OF AGRICULTURE
REGISTRATION REVIEW**

A monthly publication featuring the latest information from
the pesticide registration/license issuance office. **(product
changes, certification classes, rule/law changes) If you
Want to receive this via E-mail there is no fee.** If you
receive a hardcopy, the fee is \$12 per year.

John W. Ewell, Supervisor
Division of Consumer and Industry Services
Pesticide Registration & License Issuance
436 Hogan Road, Porter Building | P O Box 40627 |
Nashville, TN 37204
(Work) 615-837-5340 | (Fax) 615-837-5012 |

2019 SCHOLARSHIP

**The 2019 Region 3 Scholarship
application is now open and can be found
on our website under the 'scholarship'
tab. All applications must be postmarked
by midnight April 30 and the \$1,000**

check will be presented at the July meeting. This is open to ALL Region 3 member companies, their employees and spouses, children and grandchildren of all employees.

PRESIDENT DESIGNATE

Region 3 is in need of nominations for President Designate, this elected person will be President 2019-2020. Please submit nominees to Carol or Blake, their company must have joint membership.

JOINT MEMBERSHIP 2019-2020 Membership NPMA-TPCA-Region 3.

NPMA has significantly increased their dues for the upcoming year July 2019-June 2020, this will be discussed at our Region 3 March meeting and TPCA is having a special called meeting in April to discuss this. Membership input will be greatly appreciated, to the right is the new dues structure NPMA has made, of this, \$110 goes to TPCA and \$25 to Region 3, the rest to NPMA.

THANK YOU TO OUR CHEMICAL SUPPLIERS AND REPRESENTATIVES WHO CONTINUALLY SUPPORT OUR MEETINGS AND SCHOOLS.



Jeff Baker

Dennis Waldrop &



Mark Cavanaugh

NPMA & TPCA DUES

Dues Class	Annual Sales Volume	NPMA & TPCA Dues
<input type="checkbox"/> A	\$0 – 400,000	\$320
<input type="checkbox"/> B	\$400,001 – 500,000	\$510
<input type="checkbox"/> C	\$500,001 – 600,000	\$585
<input type="checkbox"/> D	\$600,001 – 700,000	\$660
<input type="checkbox"/> E	\$700,001 – 800,000	\$735
<input type="checkbox"/> F	\$800,001 – 900,000	\$810
<input type="checkbox"/> G	\$900,001 – 1,000,000	\$885
<input type="checkbox"/> H	\$1,000,001 – 1,500,000	\$1070
<input type="checkbox"/> I	\$1,500,001 – 2,000,000	\$1260
<input type="checkbox"/> J	\$2,000,001 – 2,500,000	\$1450
<input type="checkbox"/> K	\$2,500,001 – 3,000,000	\$1635
<input type="checkbox"/> L	\$3,000,001 – 3,500,000	\$1825
<input type="checkbox"/> M	\$3,500,001 – 4,000,000	\$2010
<input type="checkbox"/> N	\$4,000,001 – 4,500,000	\$2200
<input type="checkbox"/> O	\$4,500,001 – 5,000,000	\$2385
<input type="checkbox"/> P	\$5,000,001 – 6,000,000	\$2760
<input type="checkbox"/> Q	\$6,000,001 – 7,000,000	\$3135
<input type="checkbox"/> R	\$7,000,001 – 8,000,000	\$3510
<input type="checkbox"/> S	\$8,000,001 – 9,000,000	\$3885
<input type="checkbox"/> T	\$9,000,001 – 10,000,000	\$4260
<input type="checkbox"/> U	\$10,000,001 – 11,000,000	\$4635
<input type="checkbox"/> V	\$11,000,001 – 12,000,000	\$5010
<input type="checkbox"/> W	\$12,000,001 – 13,000,000	\$5385
<input type="checkbox"/> X	\$13,000,001 – 14,000,000	\$5760
<input type="checkbox"/> Y	\$14,000,001 – 15,000,000	\$6135
<input type="checkbox"/> Z	\$15,000,001 – 20,000,000	\$6885



Glenn Thomas



Donnie Spence/Isaac Kelton

Carol Lane Secretary, Region 3

